

## AGENDA

**Meeting:** WESTBURY AREA BOARD  
**Place:** The Laverton Hall, Bratton Road, Westbury, BA13 3EN  
**Date:** Thursday 13 April 2017  
**Time:** 7.00 pm

---

**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

---

Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), direct line 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

### Wiltshire Councillors

Cllr Russell Hawker (Vice-Chairman)	Westbury West	01373 822275	russell.hawker@wiltshire.gov.uk
Cllr David Jenkins	Westbury North	01373 823605 07941 201637	david.jenkins@wiltshire.gov.uk
Cllr Gordon King	Westbury East	01373 822650 07454 274266	gordon.king@wiltshire.gov.uk
Cllr Jerry Wickham (Chairman)	Ethandune	01380 870476 07980 701617	jerry.wickham@wiltshire.gov.uk

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website and available on request.

If you have any queries please contact Democratic Services using the contact details above.

- |    |   |               |
|----|---|---------------|
| 1. | <b>Chairman's Welcome and Introductions</b>   | <b>7.00pm</b> |
| 2. | <b>Apologies for Absence</b>  |               |
| 3. | <b>Minutes</b> ( <i>Pages 1 - 10</i> )<br><br>To confirm the minutes of the meeting held on 2 February 2017.  |               |
| 4. | <b>Declarations of Interest</b><br><br>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.  |               |
| 5. | <b>Chairman's Announcements</b><br><br><ul style="list-style-type: none"> <li>• Leigh Park Community Centre, Westbury – Transfer of Land</li> </ul>   |               |
| 6. | <b>Partner and Community Updates</b> ( <i>Pages 11 - 22</i> )<br><br>To receive any updates from partners. Some reports have been received and are included in the pack.<br><br><ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire &amp; Rescue Service</li> <li>• BA13+ Community Area Partnership</li> <li>• Health &amp; Wellbeing Group</li> <li>• Westbury Town Council</li> </ul> | <b>7.20pm</b> |
| 7. | <b>Youth Centre - Update</b><br><br>An update will be provided at the meeting.  | <b>7.35pm</b> |
| 8. | <b>Youth Grants</b> ( <i>Pages 23 - 28</i> )<br><br>To consider the following application for funding from the Youth Grants Scheme:<br><br><ul style="list-style-type: none"> <li>• £2808.24 – Fairfield Farm College, for a Multi-Use Games Area (MUGA) inclusive sports facility.</li> </ul>  |               |
| 9. | <b>Youth Awards</b><br><br>To receive an update report from the Community Engagement Manager.   |               |

- |     |   |        |
|-----|---|--------|
| 10. | <p><b>Community Area Grants</b> (<i>Pages 29 - 44</i>)</p> <p>To consider the following applications for funding from the Community Area Grants Scheme:</p> <ul style="list-style-type: none"> <li>• £1000.00 – Bratton Recreation Ground, for equipment improvements</li> <li>• £1250.00 – West Wilts Society of Model Engineers, for a new milling machine</li> <li>• £2037.73 – Laverton Institute Trust, for a projector for the Laverton Institute main Hall.</li> </ul> | 8.10pm |
| 11. | <p><b>Community Area Transport Group</b> (<i>Pages 45 - 52</i>)</p> <p>To receive the notes of the Westbury Community Area Transport Group meeting held on 8 March 2017 and to consider the recommendations set out in the notes.</p>   | 8.25pm |
| 12. | <p><b>Leigh Park Community Centre, Westbury - Site Ownership Issues</b></p> <p>A progress report on the transfer of land from Persimmon Homes (Wessex) to Wiltshire Council will be made at the meeting.</p>  | 8.35pm |
| 13. | <p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>   |        |
| 14. | <p><b>Future Meeting Dates</b></p> <p>The next meeting of the Westbury Area Board will take place on:</p> <p style="padding-left: 40px;"><b>Thursday 15 June 2017 at The Laverton, Westbury, BA13 3EN.</b></p> <p>Future Meeting Dates</p> <p>Thursday 10 August 2017 at The Laverton, Westbury BA13 3EN</p> <p>Thursday 12 October 2017 at The Laverton, Westbury BA13 3EN</p>   | 9.00pm |